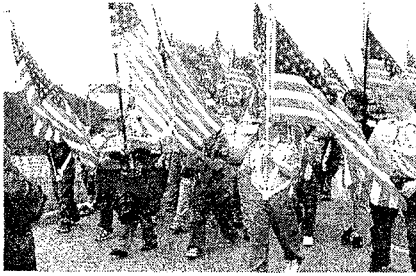


# Veteran's Day Parade 2008

ATTENTION ALL TIDEWATER COUNCIL PACKS, TROOPS, TEAMS, POSTS & CREWS

YOU ARE CORDIALLY INVITED TO PARTICIPATE



**WHERE: VIRGINIA BEACH OCEANFRONT**  
**WHEN: TUESDAY, NOVEMBER 11, 2008**  
**TIME: LINE-UP AT 9:00 a.m.**  
**PARADE STARTS AT 9:30 a.m.**

This year the Veteran's Day Parade will begin at 16<sup>th</sup> and Atlantic Avenue and proceed to the Tidewater Veteran's Memorial on 19<sup>th</sup> Street across from the Virginia Beach Pavilion. We will check in and line up at 9<sup>th</sup> street. All units are requested to bring their American flags. All flags will be placed on the front lines of the parade.

Scouts are invited to remain for the 11:00 a.m. Memorial Service.

To register your unit for the parade, please fill out the lower portion of this form and return it to the Council office on or before Friday, November 7, 2008.

If your unit is participating and would like to order patches, you must have your participation form turned in and patches paid for and receipted on or before Friday, November 7, 2008. Orders placed for patches after Friday, November 7, 2008 will not be available until the February 2009 roundtable. Patches will cost \$3.00 each. Make checks payable to Tidewater Council BSA and turn in with registration to the Council Service Center. If you are paying from your unit account, make sure that the person ordering the patches has the authority to withdraw from the unit account.

For additional information, please contact Jeffrey Kissell at 497-2688 Ext. # 27.

Cut here and return lower portion of this form with any payments

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## REGISTRATION FORM FOR 2008 VETERAN'S DAY PARADE

RETURN TO COUNCIL OFFICE BY FRIDAY, NOVEMBER 7, 2008

Unit # \_\_\_\_\_ (circle one) Pack Troop Crew Team Ship

District Name: \_\_\_\_\_ Number of Participants: \_\_\_\_\_

Chartering Organization: \_\_\_\_\_

Unit Contact: \_\_\_\_\_ Home Ph: \_\_\_\_\_ Work Ph: \_\_\_\_\_

Address (city, state, zip): \_\_\_\_\_

Number of patches desired \_\_\_\_\_ x \$3.00 each = \$ \_\_\_\_\_ Patches must be paid for by NOVEMBER 7, 2008.

\*\* Please follow the general guidelines for Scouting activities regarding safe and adequate transportation. Refer to Section XII on "Transportation" in the "Guide to Safe Scouting for Unit Activities," Pages 49 - 52 \*\*

ACCOUNT NUMBER # 1-6801-251-20  
ITEM = # 6251